

Only for new nonprovisional applications under 37 CFR 1.53(b))

**Express Mail Label No:** EL 345 371 132 US

100-443887-100

See MPEP chapter 600 concerning utility patent application contents.

### ACCOMPANYING APPLICATION PARTS

14. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☒ Continuation    ☐ Divisional    ☐ Continuation-in-part (CIP)    ☐ of prior application No.:

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 02-1444. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.

15. SEND ALL FUTURE CORRESPONDENCE TO: ADDRESS

CHARLES R. MATTENSON, ESQ.  
BAXTER INTERNATIONAL INC.  
ONE BAXTER PARKWAY  
DEERFIELD, IL 60015  
847/948-3315

~~ROBERT M. BARRETT (REG. NO. 30,142)~~

**DATE:** September 10, 1999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Duponchelle et al. ATTY. DOCKET NO.: P99,0179  
SERIAL NO: Unknown  
FILED: Herewith  
INVENTION: "BICARBONATE-BASED SOLUTION IN TWO PARTS FOR  
PERITONEAL DIALYSIS OR SUBSTITUTION IN CONTINUOUS  
RENAL REPLACEMENT THERAPY"

Assistant Commissioner for Patents

Washington, D.C. 20231

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

Sir:

I hereby certify that the following documents relating to the above-identified application were deposited in the United States Postal Service Express Mail "Post Office to Addressee" on September 10, 1999:

1. Utility Patent Application Transmittal (in duplicate);
2. Specification (32 pages);
3. Drawings (3 sheets; Figs. 1-4);
4. Unexecuted Declaration and Power of Attorney form (3 pages);
5. Recordation Form Cover Sheet;
6. Assignment;
7. Return Receipt Postcards.



\_\_\_\_\_  
Signature of person mailing Express Mail

\_\_\_\_\_  
September 10, 1999

\_\_\_\_\_  
Express Mail Label No. EL 345 371 132 US

660760" E426660